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tragedy of the commons," using the word "tragedy" as the philosopher Whitehead used it (7): "The essence of dramatic tragedy is not unhappiness. It resides in the solemnity of the remorse-less workingofthings." Hethen'goeson. to say, "This inevitableness of destiny can only be illustrated in terms of hu- man life by incidents which in fact in-volve unhappiness. For it is only by them that the ...

Garrett Hardin, "The Tragedy of the Commons" - Science

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The Tragedy of the Commons Author(s): Garrett Hardin Source: Science, New Series, Vol. 162, No. 3859 (Dec. 13, 1968), pp. 1243-1248 Published by: American Association for the Advancement of Science

The Tragedy of the Commons

The tragedy of the commons is a term used in social science to describe a situation in a shared-resource system where individual users acting independently according to their own self-interest behave contrary to the common good of all users by depleting or spoiling that resource through their collective action.

Tragedy of the commons - Wikipedia

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Tragedy begins in ancient Greece, of course, and the first great tragedies were staged as part of a huge festival known as the City Dionysia. Thousands of Greek citizens - Greek men, that is, for no women were allowed - would gather in the vast amphitheatre to watch a trilogy of tragic plays, such asâ€

A Brief History of Tragedy | Interesting Literature

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Fall 2001 T S C The Tragedy of the Commons - Garrett Hardin

Mearsheimer, J.J. (2001). The tragedy of great power politics. New York: W.W. Norton & Company. Chapter One . Introduction . Many in the West seem to believe that "perpetual peace" among the great powers is finally

Mearsheimer, J.J. (2001). The tragedy of great power

Summary: The Tragedy of the Commons is an economic theory that describes how people often use natural resources to their advantage without considering the good of a group or society as a whole.

The Tragedy of the Commons - Learning Theories

[Note that this first section of the Birth of Tragedy was added to the book many years after it first appeared, as the text makes clear. Nietzsche wrote this "Attempt at Self-Criticism" in 1886.

The Birth of Tragedy - Altervista

comic vision of art, finding tragedy depressing or disturbing. However, in the 5th century B.C.E., the However, in the 5th century B.C.E., the classical Greek writers thought that facing tragedy was a healthy and necessary antidote to human

Some Thoughts About Tragedy (Both Literary and Mundane)

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Garrett Hardin's now famous polemic, "The Tragedy of the Commons," has been tremendously influential in the more than thirty years since its original publication (in 1968).

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